

# Vexilla Regis prodeunt

## Vespers hymn of Passiontide, etc.

Mode 1

1. Ve - xil - la Re - gis pród - e - unt: Ful - get Cru - cis my - sté - ri - um,  
 2. Quae vul - ne - rá - ta lán - ce - ae Mu - cró - ne di - ro, crí - mi - num  
 3. Im - plé - ta sunt quae cón - ci - nit Da - vid fi - dé - li cár - mi - ne,  
 4. Ar - bor de - có - ra et fúl - gi - da, Or - ná - ta Ré - gis púr - pu - ra,  
 5. Be - á - ta, cu - jus brá - chi - is Préti - um pe - pén - dit saé - cu - li:  
 6. O Crux a - ve, spes ú - ni - ca, Hoc Pas - si - ó - nis tém - po - re:  
 7. Te, fons sa - lú - tis Trí - ni - tas, Col - láu - det o - mnis spí - ri - tus:

Qua vi - ta mor - tem pér - tu - lit, Et mor - te vi - tam pró - tu - lit.  
 Út nos la - vá - ret sór - di - bus, Ma - ná - vit unda et sán - gui - ne.  
 Di - cén - do na - ti - ó - ni - bus: Re - gná - vit a li - gno De - us.  
 E - lé - cta dí - gno stí - pi - te Tam san - cta mem - bra tán - ge - re.  
 Sta - té - ra fa - cta cór - po - ris, Tu lít - que praé - dam tár - tar - i.  
 Pi - is ad - áu - ge grá - ti - am, Re - is - que de - le crí - mi - na.  
 Qui - bus Cru - cis vi - ctó - ri - am Lar - gí - ris, ad - de praé - mi - um.

1. The banners of the King come forth; brightly gleams the mystery of the Cross, on which Life suffered death, and by His death, obtained for us life.

2. He was wounded by the cruel point of a spear, and there issued forth water and blood to cleanse us from the defilements of sin.

3. Now is fulfilled what David foretold in faithful song, saying to the nations: 'God has reigned from a Tree.'

4. O beautiful and resplendent Tree adorned with the purple of the King, chosen to bear on thy worthy trunk, limbs so holy.

5. O blessed Tree upon whose branches hung the ransom of the world; it was made the balance of the body, and snatched away the (expected) prey of hell.

6. Hail, O Cross, our only hope! In this Passiontide increase grace in the just, and for sinners, blot out their sins.

7. May every spirit praise Thee, O Trinity, Thou fount of salvation; to whom Thou gavest the victory of the Cross, grant also the reward.

*In the verse O Crux ave, the words Hoc Passiónis tempore: are replaced in Paschal Time by Paschale quae fers gáudium: "which bringeth Paschal joy:" but outside of Paschal Time, by In hac triúmphí glória: "In this glory of (thy) triumph".*

A - men.